Permit #F00136229

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00136229 **Type of Permit:** FILMING **Release Date:** 04/06/2018

**Production Company** AMERICAN FILM INSTITUTE

**Insured Company Name** AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

**Production Title** THE SOUTHERN THRUWAY

**Type of Production** Student

**Producer** Amanda Freedman

**Director** Samir Oliveros

**1st AD** Jojo Erholtz

**Production Manager** Cemile Turam

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** Amanda Freedman
Primary Phone Mobile - 347-930-9354
Secondary Phone

**Location Assistant** Cemile Turam
Primary Phone Mobile - 617-690-9726
Secondary Phone

## Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE $25.00
SIMPLE

**Total Permit Fee** $25.00

**Number of Locations** 3

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00136229 | **Location Manager** | Amanda Freedman |
| **Production Company** | AMERICAN FILM INSTITUTE | Primary Phone | Mobile - 347-930-9354 |
| **Insured Company** | AMERICAN FILM INSTITUTE | Secondary Phone | |
| **Production Title** | THE SOUTHERN THRUWAY | | |

**Location Address** AIN: 2853-006-006, END OF BAKER CANYON RD. (SOUTH OF 15282 SIERRA HWY), LOS ANGELES, CA, 91390

**Location Type** Private Road

**Film Dates** 4/7/2018 - 4/9/2018 06:00 - 22:00 3 days

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

**Please see attached documents** F136229 Letter.pdf
F136229 ID.jpg

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 1 |
| 2500 gal water truck | 1 |
| Cast/Crew vehicles | 15 |
| Generator | 1 |
| Portable restrooms | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 25 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera in car; Exterior establishing shots; Stationary picture vehicle - interior/exterior ; Camera, equipment and film activities all on dirt road only; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

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| **Production Title** | THE SOUTHERN THRUWAY | | |

**Coordinator Note** ALL FILM EQUIPMENT AND FILM ACTIVITIES ON DIRT ROAD ONLY.

**Coordinator Note** ABSOLUTELY NO COUNTY MAINTAINED ROAD (INCLUDING SHOULDERS), SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED FOR FILMING RELATED ACTIVITIES OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

**Coordinator Note** ADDRESS IS LOS ANGELES COUNTY (UNINCORPORATED) PROPER.

**Coordinator Note** LA COUNTY FIRE NUMBER: 18-1144-132.

**Coordinator Note** ONE (1) 2'500 GALLON WATER TRUCK REQUIRED ON SITE AT ALL TIMES WHILE FILMING.

**Coordinator Note** LOS ANGELES COUNTY FSA OR FSO NOT REQUIRED.

**Coordinator Note** SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO INSURE COMPLIANCE.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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| **Production Title** | THE SOUTHERN THRUWAY | | |

**Location Address** AIN: 2853-003-013, END OF BAKER CANYON RD. (SOUTH OF 15282 SIERRA HWY), LOS ANGELES, CA, 91390

**Location Type** Private Road

**Film Dates** 4/7/2018 - 4/9/2018 06:00 - 22:00 3 days

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**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 1 |
| 2500 gal water truck | 1 |
| Cast/Crew vehicles | 15 |
| Generator | 1 |
| Portable restrooms | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 25 |
| LA County Field Inspection | 1 |

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| **Production Title** | THE SOUTHERN THRUWAY | | |

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AFI
50 YEARS

April 2, 2018

To Whom It May Concern:

Re: **Amanda Freedman, First Year Producing Fellow**
**"The Southern Thruway"**
**Shoot Dates: 04/07/2018 to 04/09/2018**

This letter is to introduce the above named individual who is currently enrolled as a First Year Fellow at the American Film Institute Conservatory.

The American Film Institute is a non-profit educational organization dedicated to advancing and preserving the art of the moving image in the United States. The AFI Conservatory, a branch of the institute, is an accredited graduate institution offering the Master of Fine Arts degree.

The above named Fellow is engaged in filming a required class project. The First Year productions of the AFI Conservatory are exercises for educational purposes only, and are not exhibited for commercial purposes. The American Film Institute is the owner of and provides all necessary insurance for the projects.

The American Film Institute is a non-profit educational organization, which has tax exempt status under section 501 (c) (3) of the Internal Revenue Code of 1954, federal identification number 52-6072925.

AFI would be grateful for any cooperation and assistance that can be provided to these individuals in connection with the production of this required exercise. Should you require any further information, please contact me at the number listed below.

Best regards,

Michael Ramos
Production Services, AFI Conservatory
Tel. 323.856.7644

Note: Please be advised that no Fellow may incur a financial or legal obligation in the name of nor act as an agent for the American Film Institute. Any such arrangements must be made directly with the individual Fellow as the personally responsible party.

**American Film Institute**
2021 North Western Avenue
Los Angeles, CA 90027
323.856.7600 Phone
323.467.4578 Fax
AFI.com

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